

Annual Report
of the
Municipal Officers
Town of
Albion, Maine

For Municipal Year
FEBRUARY 1, 2022 to JANUARY 31, 2023

*Please preserve this Town Report
and bring it to Town Meeting with you
March 18, 2023 at 10:00 a.m.*

Annual Report
of the
Municipal Officers
Town of
Albion, Maine

For Municipal Year
FEBRUARY 1, 2022 to JANUARY 31, 2023

ALBION TOWN OFFICE
Tel. 437-2900 ~ Fax 437-2903

townofalbionmaine.com

FIRE DEPARTMENT
Emergency 911
Fire Station 376-9599
Fire Chief 314-9192

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BOSTON POST CANE

In 1909 the first Boston Post Gold Headed Cane was presented to the oldest resident then living in the town of Albion. The following list gives the name and length of time each person held the cane:

Amos Tozier	1909-1911
Tristram Fall.....	1911-1915
Frank Metcalf	March 1915-December 1915
John E. Copeland	1915-1927
George Fall	1927-1929
Calvin Rollins	1929-1930
George B. Pray	1931-1937
George Albert Skillin	1938-1943
Fred L. Fall.....	1944-1945
Willis E. Lander	1946-1949
William F. Sennett.....	1950-1952
Fred Harding	1953-1954
John Mayo (Jack)	1955-1957
Adelbert Stratton	1957-1963

1963-1970 names and dates of the recipients are missing.

Fred Thompson.....	1971-1971
Oscar Bragg	1971-1985
Gladys Knowlton.....	1986-1989
Verna Clark.....	1990-1994
Marion Nurse	1994-1998
Louise Sylvester	1998-1999
Verda Barnes	2000-2006
Angie Rowe.....	2006-2011
Norman Getchell.....	2011-2012
Betty Mason.....	2012-2021
Rena Harding	2021- Present

**2022 SPIRIT OF AMERICA
FOUNDATION AWARD**

In recognition of Jack and Carleen Nickel, of Albion,
recipients of a Spirit of America Foundation Award.

The Spirit of America Foundation was established
to encourage and promote volunteerism, and the Foundation
presents awards to honor local individuals, organizations, or
projects in appreciation of community service.

The Nickels are renowned for their civic involvement,
including 15+-year members of the Lions Club; ensuring flags are
maintained and up before Memorial Day and down in October;
assisting with arranging Thanksgiving dinner for seniors;
helping with and organizing the area ice fishing derby;
seeing to the needs of area elderly; and
volunteering at the local food pantry.

**TOWN OF ALBION
SPIRIT OF AMERICA AWARDS**

- 2008..... Freeland Drake
- 2009..... Sally Ann Lindsay
- 2010..... Albion Planning Board
- 2011..... Leonard Dow
- 2012.... Albion Volunteer Fire Department
- 2013..... Myrna & Russell Hamm
- 2014..... Albion Athletic Association
- 2015..... Cynthia Drake
- 2017..... Charlene Gould
- 2018..... Loaves & Fishes Food Pantry
- 2021..... Andrew Clark
- 2022..... Jack & Carleen Nickel

TOWN OFFICIALS

MODERATOR

Richard Thompson

**SELECTPERSONS, ASSESSORS &
OVERSEER OF THE POOR**

Michael Gardner - Term Expires 2025

Brent Brockway - Resigned

Scott Cyrway - Term Expires 2024

ADMINISTRATIVE ASSISTANT TO THE SELECTBOARD

Jessica Mitchell

Jana Atwood - Resigned

TOWN CLERK, TAX COLLECTOR & TREASURER

Jeanie Doore - Term Expires 2025

Deputy Clerk Katrina Dumont - Appointed

Deputy Clerk Valerie Higgins - Appointed

Deputy Clerk Nancy Gamache- Appointed

Deputy Clerk Jana Atwood - Resigned

REGISTRAR OF VOTERS

Jeanie Doore - Term Expires 2023

Deputy Katrina Dumont - Appointed

Deputy Valerie Higgins - Appointed

Deputy Nancy Gamache- Appointed

Deputy Jana Atwood - Resigned

ADDRESSING OFFICER

Jerry Keay- Appointed - Term Expires 2023

ASSESSORS AGENT

RJD Appraisal

SCHOOL BOARD DIRECTORS S.A.D. #49

Katrina Dumont - Term Expires 2023

Billie-Jo Brown-Woods - - Term Expires 2024

FIRE/RESCUE CHIEF

Andrew Clark - Appointed - Term Expires 2023

DIRECTOR OF EMERGENCY MANAGEMENT

Andrew Clark - Appointed - Term Expires 2023

ROAD COMMISSIONER

Brian Kaczmarec- Appointed - Term Expires 2023

ANIMAL CONTROL OFFICER

Rachel Weaver - Appointed - Term Expires 2023
670-5008 Rweaver6309@Gmail.com

CODE ENFORCEMENT OFFICER

Jeff Cucci - Appointed, - Term Expires 2023

PLUMBING INSPECTOR

Jeff Cucci - Appointed, - Term Expires 2023

HEALTH OFFICER

Jeff Cucci - Appointed - Term Expires 2023

PLANNING BOARD MEMBERS

- Kevin Morrissey - Term Expires 2023
- William Gatti - Term Expires 2024
- Ben Mcphearson - Term Expires 2026
- Matthew Dow Sr - Term Expires 2025
- Dennis Mckeen - Term Expires 2027

ASSOCIATE MEMBERS

- Jason Dow - Appointed
- Jana Atwood - Resigned
- Norman Lawrence - Resigned

APPEALS BOARD

- Cindy Spaulding - Term Expires 2023
- Dean Sennett - Term Expires 2024
- Andrew Dow - Term Expires 2025
- Paul Blaisdell - Term Expires 2024
- Rebecca B Higgins - Term Expires 2025

ELECTION WARDEN

Alyssa Corson

ELECTION CLERKS

- | | | |
|--------------------|----------------|-------------|
| Jean Clark | Katrina Dumont | Bill Lord |
| Jana Atwood | Roberta Morin | Kathy Lord |
| Beverly Bradstreet | Mary McGinnis | Nancy Doore |
| Valerie Higgins | Karen C Sennet | |

BUDGET COMMITTEE

Beverly Bradstreet - Term Expires 2024
Sonia Nelson - Term Expires 2025
Alyssa Corson - Term Expires 2024
Joseph Doore - Term Expires 2023
Vicki Gordon - Term Expires 2024
Julie Mckenzie - Term Expires 2025
Bradd Giguere Sr - Term Expires 2023
Jeffery Lindsay - Term Expires 2023
Dan Sinclair - Term Expires 2023
Alternates - Matthew Dow Sr & William Mckenzie III

CEMETERY COMMITTEE

Gail Drake - Term Expires 2024
Kay Sawtelle - Term Expires 2024
Kathy Ladd - Term Expires 2025
Terry Hodges- - Term Expires 2025
Horace Robinson - Term Expires 2023
Adam Higgins - Sexton - Term Expires 2025

SCHOOL WITHDRAWAL COMMITTEE

Kara Kugelmeyer
Mike Gardner
Billie Jo Brown-Woods
Scott Corey

VOTING DISTRICTS

Congressional District 1
State Senate District 16
State House District 63
County Commissioner District 3

REPRESENTATIVE TO LEGISLATURE DISTRICT # 63

Scott Cyrway
463 Benton Road, Albion, Maine 04910
(207) 437-7787 (Home) • (207) 485-1308 (Cell)
Scott.cyrway@Legislature.maine.gov

SENATE DISTRICT #16

David Lafontaine
(207) 287-1515 (State House) • 1-800-423-6900 (Toll Free) • TTY 711
David.lafountain@Legislature.maine.gov

REPORT OF THE SELECTMEN

We respectfully submit our report for the fiscal year ending in January 31, 2023. We are always looking for ways to provide better services to the citizens of Albion. We, the Selectboard, are always open to suggestions from our citizens as to how best to spend your tax dollars. Schools, summer and winter road maintenance, and solid waste disposal continue to be the largest expenses.

We all know that our roads over the last several years have been degrading quickly, which has rightfully earned the greatest number of complaints we receive. In light of this, we have made improving our roads a higher priority for the next 10 years. Knowing the serious work that lies ahead, we replaced our old backhoe and grader with much better ones. We also added an asphalt hot box and recycler to our fleet. This will cut down on high costs of cold patch. We will continue to do the necessary yearly maintenance such as grading, ditching, mowing and pothole repairs. At the same time, we will address and resolve items on the top of the road priority list in an effort of doing more than just maintaining.

We'd like to say thank you to our previous Selectboard, consisting of Brent Brockway, Steve Grenier, and Jerry Keay. Your service is and was very appreciated.

There have been many new additions to various town positions. This includes Jeff Cucci as Code Enforcement Officer, Brian Kaczmarek as Road Commissioner, Rachel Weaver as Animal Control Officer and Jessica Mitchell as Administrative Assistant to the Selectboard. We remain confident that these, whom are serving, can and will remain beneficial to our town.

We would also like to give a special appreciation and recognition to all who continue to serve the town of Albion. This includes the town office staff, school board members, firemen and rescue personnel, cemetery committee members, budget committee members and all other citizens who spend their time serving.

Respectfully submitted by the Selectmen,

Mike Gardner

Scott Cyrway

THE TOWN

Land Area - 24,192 Acres

Inland Water Area - 408 Acres

Previously Called Freetown, Fairfax and Lagonia

Incorporated March 9, 1804, the 151st Town

Part set off to China, June 5, 1818

Name changed to Lagonia, March 10, 1821

Name changed to Albion, February 25, 1824

Part of Unity Plantation annexed March 30, 1852

Part set off to Benton, March 14, 1853

Part of Benton annexed May 26, 1989

Population 2020 census - 2006

OFFICE HOURS

MONDAY 10:00 a.m. to 4:00 p.m.

TUESDAY 9:00 a.m. to 4:00 p.m.

WEDNESDAY CLOSED

THURSDAY 12:00 p.m. to 6:00 p.m.

FRIDAY CLOSED

KEEL J. HOOD

Certified Public Accountant
PO Box 302 - Fairfield, Maine 04937 - (207)453-2006

INDEPENDENT AUDITORS REPORT

February 8, 2023

Board of Selectmen
Town of Albion
Albion, Maine

Opinion

I have audited the accompanying financial statements of the governmental activities, the major fund, and the aggregate remaining fund information of Town of Albion, Maine as of and for the year ended January 31, 2023, and the related notes to the financial statements, which collectively comprise Town of albion, Maine's basic financial statements as listed in the table of contents.

In my opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, the major fund, and the aggregate remaining fund information of Town of Albion, Maine, as of January 31, 2023, and the respective changes in financial position thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Basis for Opinions

I conducted my audit in accordance with auditing standards generally accepted in the United States of America. My responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of my report. I am required to be independent of Town of albion, Maine, and to meet my ethical responsibilities, in accordance with the relevant ethical requirements relating to my audit. I believe that the audit evidence I have obtained is sufficient and appropriate to provide a basis for my audit opinions.

Responsibilities of Management for the Financial Statements

Management is responsible for the preparation and fair presentation of the financial statements in accordance with accounting principles generally accepted in the United States of America, and for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about Town of albion, Maine's ability to continue as a going concern for twelve months beyond the financial statement date, including any currently known information that may raise substantial doubt shortly thereafter.

Auditor's Responsibilities for the Audit of the Financial Statements

My objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes my opinions. Reasonable assurance is a high level of assurance but it is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with generally accepted auditing standards will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions,

misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statements.

In performing an audit in accordance with generally accepted auditing standards, I:

- Exercise professional judgment and maintain professional skepticism throughout the audit
- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statements.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of Town of Albion, Maine's internal control. Accordingly, no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements.
- Conclude whether, in my judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about Town of Albion, Maine's ability to continue as a going concern for a reasonable period of time.

I am required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control-related matters that I identified during the audit.

Required Supplementary Information

Management has omitted Management's Discussion and Analysis that accounting principles generally accepted in the United States of America require to be presented to supplement the basic financial statements. Such missing information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. My opinions on the basic financial statements are not affected by this missing information.

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis and budgetary comparison information be presented to supplement the basic financial statements. Such information is the responsibility of management and, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. I have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to my inquiries, the basic financial statements, and other knowledge we obtained during my audit of the basic financial statements. I do not express an opinion or provide any assurance on the information because the limited procedures do not provide me with sufficient evidence to express an opinion or provide any assurance.



TOWN OF ALBION, MAINE
Balance Sheet
Governmental Funds
January 31, 2023

Statement 3

	General Fund	Total Governmental Funds
ASSETS		
Cash	\$ 1,216,790	\$ 1,216,790
Cash certificate of deposits	94,222	94,222
Receivables		
Taxes	139,952	139,952
Liens	35,590	35,590
Other governments	16,041	16,041
Total Assets	1,502,595	1,502,595
LIABILITIES		
Accounts payable	21,560	21,560
Total Liabilities	21,560	21,560
UNEARNED REVENUE		
Unearned property taxes	138,100	138,100
Total Liabilities and Unearned Revenue	159,660	159,660
FUND BALANCES		
Fund Balances		
Committed for capital purchases	62,309	62,309
Assigned revenues	336,703	336,703
Assigned expenditures	30,638	30,638
Undesignated	913,285	913,285
Total Fund Equity	1,342,935	1,342,935
Total Liabilities and Fund Equity	\$ 1,502,595	
Amounts reported for governmental activities in the statement of net position are different because:		
Capital assets used in governmental activities are not financial resources and, therefore, are not reported in the funds.		4,326,497
Other long-term assets are not available to pay for current-periods expenditures and therefore are deferred in the funds.		138,100
Long-term liabilities, including bonds payable are not due and payable in the current period and therefore are not reported in the funds.		
Leases payable		(35,618)
Net assets of governmental activities		\$ 5,771,914

The accompanying notes to the financial statements are an integral part of this statement.

Statement 4

TOWN OF ALBION, MAINE
 Statement of Revenues, Expenditures, and Changes in Fund Balances
 Governmental Funds
 For the Year Ended January 31, 2023

	General Fund	Total Governmental Funds
Revenues:		
Taxes	\$ 2,406,856	\$ 2,406,856
Intergovernmental	1,195,186	1,195,186
Interest	1,193	1,193
Charges for services	116,629	116,629
Miscellaneous	23,115	23,115
Total Revenues	3,742,979	3,742,979
Expenditures:		
Current:		
General government	238,830	238,830
Public safety	779,059	779,059
Public works	945,072	945,072
Human services	11,842	11,842
Leisure services	21,294	21,294
Health and sanitation	153,213	153,213
Special assessments	1,730,481	1,730,481
Unclassified	41,210	41,210
Total Expenditures	3,921,001	3,921,001
Excess of Revenues Over (Under) Expenditures	(178,022)	(178,022)
Other Financing Sources:		
Sale of assets	23,501	23,501
Excess of Revenues and Other Financing Sources Over (Under) Expenditures	(154,521)	(154,521)
Net Change in Fund Balances	(154,521)	(178,022)
Fund Balances - Beginning	1,497,456	1,497,456
Fund Balances - Ending	\$ 1,342,935	\$ 1,319,434

The accompanying notes to the financial statements are an integral part of this statement.

SELECT BOARD AND TREASURER'S SUMMARY OF EXPENSES 2022 ALL ACCOUNTS - ALL MONTHS

ACCOUNT-----			CURRENT			UNEXPENDED
DATE	JRNL	DESC---	BUDGET	DEBITS	CREDITS	BALANCE
1 - GENERAL GOVERNMENT			310,214.00	0.00	0.00	310,214.00
01 - Town Administration			118,800.00	0.00	0.00	118,800.00
1 - PERSONNEL			118,800.00	0.00	0.00	118,800.00
01 - MODERATOR			325.00	400.00	0.00	-75.00
02 - SELECTMEN			14,200.00	13,120.00	0.00	1,080.00
03 - OVERSEER OF THE POOR			300.00	270.00	0.00	30.00
04 - ASSESSORS			300.00	270.00	0.00	30.00
05 - CLERK/TAX COLLECTOR/TREASURER			26,300.00	27,354.76	1,054.76	0.00
06 - REGISTER OF VOTERS			1,500.00	1,500.00	0.00	0.00
07 - DEPUTY CLERK			20,850.00	18,679.25	17.00	2,187.75
08 - CEO/LPI			10,000.00	10,000.00	0.00	0.00
09 - ANIMAL CONTROL			3,600.00	3,250.00	0.00	350.00
10 - PLANNING BOARD			2,000.00	1,805.00	0.00	195.00
11 - ADDRESSING OFFICER			300.00	300.00	0.00	0.00
13 - ELECTION CLERKS			3,000.00	2,801.58	0.00	198.42
14 - ASSESSOR AGENT			14,000.00	13,787.43	0.00	212.57
17 - EMP FICA			12,000.00	13,485.60	81.99	-1,403.61
41 - ADMINISTRATIVE ASSISTANT			9,000.00	4,958.22	0.00	4,041.78
99 - MISC			1,125.00	85.30	0.00	1,039.70
Expense.....			118,800.00	112,067.14	1,153.75	7,886.61
Division.....			118,800.00	112,067.14	1,153.75	7,886.61
02 - Town Office Expenses			55,000.00	0.00	0.00	55,000.00
1 - PERSONNEL			5,100.00	0.00	0.00	5,100.00
12 - AUDITOR			5,100.00	5,100.00	0.00	0.00
Expense.....			5,100.00	5,100.00	0.00	0.00
2 - MATERIALS/SUPPLIES			23,837.00	0.00	0.00	23,837.00
01 - OFFICE SUPPLIES			2,000.00	3,593.20	0.00	-1,593.20
08 - TOWN REPORTS			1,537.00	1,784.36	0.00	-247.36
09 - POSTAGE			2,700.00	2,974.34	0.00	-274.34
11 - SOFTWARE			14,800.00	14,719.02	0.00	80.98
99 - MISC			2,800.00	450.51	0.00	2,349.49
Expense.....			23,837.00	23,521.43	0.00	315.57
3 - UTILITIES			2,200.00	0.00	0.00	2,200.00
03 - UNITEL			2,200.00	2,252.88	0.00	-52.88
Expense.....			2,200.00	2,252.88	0.00	-52.88
4 - EQUIPMENT			6,198.00	0.00	0.00	6,198.00
01 - OFFICE EQUIPMENT			700.00	291.58	0.00	408.42
05 - COMPUTER			5,498.00	0.00	0.00	5,498.00
Expense.....			6,198.00	291.58	0.00	5,906.42
6 - REPAIR/MAINTENANCE			4,200.00	0.00	0.00	4,200.00
17 - COPIER MAINTENANCE			3,200.00	55.57	0.00	3,144.43
23 - COMPUTER MAINTENANCE			1,000.00	648.00	0.00	352.00
Expense.....			4,200.00	703.57	0.00	3,496.43
7 - SERVICE FEES			11,100.00	0.00	0.00	11,100.00
01 - LEGAL FEES/PROFESSIONAL			1,000.00	433.50	0.00	566.50
04 - DUES/MEMBERSHIPS			2,900.00	3,442.29	0.00	-542.29
10 - KENNEBEC REGISTRY OF DEEDS			3,300.00	1,596.19	0.00	1,703.81
15 - PLUMBING PERMITS			50.00	0.00	0.00	50.00
17 - SEACOAST SECURITY			350.00	360.00	0.00	-10.00
20 - TECHNOLOGY SOLUTIONS OF ME			3,500.00	3,300.00	0.00	200.00
99 - MISC			0.00	121.85	0.00	-121.85
Expense.....			11,100.00	9,253.83	0.00	1,846.17
9 - OTHER			2,365.00	0.00	0.00	2,365.00
01 - WORKSHOPS/TRAINING			900.00	330.00	0.00	570.00

SELECT BOARD AND TREASURER'S SUMMARY OF EXPENSES 2022 ALL ACCOUNTS - ALL MONTHS

ACCOUNT-----			CURRENT			UNEXPENDED
DATE	JRNL	DESC---	BUDGET	DEBITS	CREDITS	BALANCE
1 - GENERAL GOVERNMENT CONT'D						
25 - SCHOOL WITHDRAWAL			45,000.00	20,919.56	0.00	24,080.44
99 - MISC			1,465.00	1,629.70	0.00	-164.70
		Expense.....	47,365.00	22,879.26	0.00	24,485.74
		Division....	100,000.00	64,002.55	0.00	35,997.45
03 - Insurance			23,000.00	0.00	0.00	23,000.00
5 - INSURANCE			23,000.00	0.00	0.00	23,000.00
01 - MMA INSURANCES			17,000.00	22,114.33	0.00	-5,114.33
02 - WORKERS COMP INSURANCE			6,000.00	2,477.01	0.00	3,522.99
		Expense.....	23,000.00	24,591.34	0.00	-1,591.34
		Division....	23,000.00	24,591.34	0.00	-1,591.34
05 - Ken. Valley Council of Govt.			2,706.00	0.00	0.00	2,706.00
7 - SERVICE FEES			2,706.00	2,706.00	0.00	0.00
		Division....	2,706.00	2,706.00	0.00	0.00
06 - County Tax			0.00	173,281.00	0.00	-173,281.00
08 - Local Recovery Program			110,708.00	23,376.45	20,000.00	107,331.55
		Department..	355,214.00	400,024.48	21,153.75	-23,656.73
2 - PUBLIC SERVICES						
01 - TOWN GENERAL ASSISTANCE			57,913.00	0.00	0.00	57,913.00
3 - UTILITIES			1,000.00	0.00	0.00	1,000.00
01 - CENTRAL MAINE POWER			350.00	0.00	0.00	350.00
02 - WALDO COUNTY OIL - FUEL OIL			500.00	0.00	0.00	500.00
06 - HOUSING			100.00	0.00	0.00	100.00
07 - FOOD			50.00	0.00	0.00	50.00
19 - VFW DONATION			0.00	7,000.00	0.00	-7,000.00
		Expense.....	1,000.00	7,000.00	0.00	-6,000.00
		Division....	1,000.00	7,000.00	0.00	-6,000.00
02 - LIBBY FUND			19,996.00	0.00	0.00	19,996.00
3 - UTILITIES			12,800.00	0.00	0.00	12,800.00
01 - CENTRAL MAINE POWER			2,300.00	35.46	0.00	2,264.54
02 - WALDO COUNTY OIL - FUEL OIL			1,000.00	0.00	0.00	1,000.00
03 - UNITEL			200.00	0.00	0.00	200.00
06 - HOUSING			3,000.00	1,547.00	0.00	1,453.00
07 - FOOD			800.00	0.00	0.00	800.00
08 - AUGUSTA FUEL - FUEL OIL			1,000.00	0.00	0.00	1,000.00
11 - O'BRIEN OIL - FUEL OIL			1,000.00	936.99	0.00	63.01
12 - M A HASKELL - FUEL OIL			2,000.00	0.00	0.00	2,000.00
13 - FABIAN OIL			1,000.00	0.00	0.00	1,000.00
99 - MISC			500.00	62.75	0.00	437.25
		Expense.....	12,800.00	2,582.20	0.00	10,217.80
9 - OTHER			7,196.00	0.00	0.00	7,196.00
17 - TOWN OF ALBION TAXES			6,696.00	1,000.00	0.00	5,696.00
99 - MISC			500.00	1,260.03	0.00	-760.03
		Expense.....	7,196.00	2,260.03	0.00	4,935.97
		Division....	19,996.00	4,842.23	0.00	15,153.77
03 - Animal Control			4,617.00	0.00	0.00	4,617.00
2 - MATERIALS/SUPPLIES			100.00	0.00	0.00	100.00
09 - POSTAGE			50.00	0.00	0.00	50.00
99 - MISC			50.00	115.88	0.00	-65.88
		Expense.....	100.00	115.88	0.00	-15.88
7 - SERVICE FEES			4,417.00	0.00	0.00	4,417.00
01 - LEGAL FEES/PROFESSIONAL			600.00	0.00	0.00	600.00

**SELECT BOARD AND TREASURER'S
SUMMARY OF EXPENSES 2022
ALL ACCOUNTS - ALL MONTHS**

ACCOUNT----- DATE	JRNL	DESC---	CURRENT BUDGET	DEBITS	CREDITS	UNEXPENDED BALANCE
2 - PUBLIC SERVICES CONT'D						
11 - HUMANE SOCIETY			3,817.00	4,754.49	0.00	-937.49
		Expense.....	4,417.00	4,754.49	0.00	-337.49
9 - OTHER			100.00	0.00	0.00	100.00
01 - WORKSHOPS/TRAINING			100.00	0.00	0.00	100.00
		Expense.....	100.00	0.00	0.00	100.00
		Division....	4,617.00	4,870.37	0.00	-253.37
04 - Besse Building			22,000.00	0.00	0.00	22,000.00
2 - MATERIALS/SUPPLIES			400.00	0.00	0.00	400.00
01 - OFFICE SUPPLIES			0.00	173.76	0.00	-173.76
03 - CLEANING SUPPLIES			400.00	136.17	0.00	263.83
		Expense.....	400.00	309.93	0.00	90.07
3 - UTILITIES			6,600.00	0.00	0.00	6,600.00
01 - CENTRAL MAINE POWER			1,200.00	2,079.11	0.00	-879.11
02 - WALDO COUNTY OIL - FUEL OIL			5,300.00	11,571.13	0.00	-6,271.13
13 - FABIAN OIL			100.00	18.82	0.00	81.18
		Expense.....	6,600.00	13,669.06	0.00	-7,069.06
6 - REPAIR/MAINTENANCE			12,600.00	0.00	0.00	12,600.00
01 - BUILDING MAINTENANCE			5,450.00	2,972.80	0.00	2,477.20
04 - MOWING/DITCHING/BUSHING			1,150.00	1,150.00	0.00	0.00
18 - BUILDING REPAIRS			6,000.00	0.00	0.00	6,000.00
		Expense.....	12,600.00	4,122.80	0.00	8,477.20
7 - SERVICE FEES			2,400.00	0.00	0.00	2,400.00
16 - CLEANING - LIZZIE DUMONT			200.00	0.00	0.00	200.00
22 - CLEANING - NORRAINE BROCKWAY			2,200.00	2,247.76	0.00	-47.76
		Expense.....	2,400.00	2,247.76	0.00	152.24
		Division....	22,000.00	20,349.55	0.00	1,650.45
05 - TOWN LIBRARY			5,800.00	0.00	0.00	5,800.00
2 - MATERIALS/SUPPLIES			2,408.00	1,100.00	0.00	1,308.00
3 - UTILITIES			1,200.00	2,233.01	0.00	-1,033.01
4 - EQUIPMENT			400.00	600.00	0.00	-200.00
5 - INSURANCE			1,242.00	2,346.00	0.00	-1,104.00
6 - REPAIR/MAINTENANCE			300.00	1,815.00	0.00	-1,515.00
7 - SERVICE FEES			250.00	200.00	0.00	50.00
		Division....	5,800.00	8,294.01	0.00	-2,494.01
07 - STREET LIGHTS			4,500.00	0.00	0.00	4,500.00
3 - UTILITIES			4,500.00	0.00	0.00	4,500.00
01 - CENTRAL MAINE POWER			4,500.00	3,687.93	0.00	812.07
		Expense.....	4,500.00	3,687.93	0.00	812.07
		Division....	4,500.00	3,687.93	0.00	812.07
		Department..	57,913.00	49,044.09	0.00	8,868.91
3 - FIRE DEPARTMENT						
01 - FIRE DEPT Admin/OPERATIONS			176,163.00	0.00	0.00	176,163.00
1 - PERSONNEL			29,650.00	0.00	0.00	29,650.00
16 - FIRE CHIEF SALARY			3,000.00	3,000.00	0.00	0.00
27 - FIREFIGHTER/EMT STIPEND			18,000.00	15,154.05	0.00	2,845.95
28 - SAFETY OFFICER STIPEND			200.00	100.00	0.00	100.00
29 - LIEUTENANTS STIPENDS			600.00	700.00	0.00	-100.00
30 - CAPTAINS STIPENDS			900.00	300.00	0.00	600.00
31 - DEPUTY FIRE CHIEF			1,000.00	1,000.00	0.00	0.00
32 - LOCAL DISPATCHER			500.00	0.00	0.00	500.00
42 - PER-DIEM POSITION			5,450.00	4,643.00	0.00	807.00
		Expense.....	29,650.00	24,897.05	0.00	4,752.95

SELECT BOARD AND TREASURER'S SUMMARY OF EXPENSES 2022 ALL ACCOUNTS - ALL MONTHS

ACCOUNT-----			CURRENT			UNEXPENDED
DATE	JRNL	DESC--	BUDGET	DEBITS	CREDITS	BALANCE
3 - FIRE DEPARTMENT CONT'D						
2		MATERIALS/SUPPLIES	2,000.00	0.00	0.00	2,000.00
01		OFFICE SUPPLIES	300.00	227.28	0.00	72.72
02		MEDICAL SUPPLIES	1,500.00	1,655.43	0.00	-155.43
03		CLEANING SUPPLIES	200.00	267.34	0.00	-67.34
		Expense.....	2,000.00	2,150.05	0.00	-150.05
3		UTILITIES	7,300.00	0.00	0.00	7,300.00
01		CENTRAL MAINE POWER	1,400.00	2,819.93	0.00	-1,419.93
02		WALDO COUNTY OIL - FUEL OIL	3,000.00	2,939.16	0.00	60.84
03		UNITEL	160.00	67.68	0.00	92.32
04		FIRE DEPT PHONES	0.00	91.05	0.00	-91.05
05		CELL PHONES	240.00	361.23	0.00	-121.23
09		WRIGHT EXPRESS	2,500.00	5,044.13	0.00	-2,544.13
		Expense.....	7,300.00	11,323.18	0.00	-4,023.18
4		EQUIPMENT	7,500.00	0.00	0.00	7,500.00
02		FIRE EQUIPMENT	4,000.00	8,970.23	0.00	-4,970.23
03		EMS EQUIPMENT	1,000.00	406.77	0.00	593.23
04		PROTECTIVE CLOTHING	2,500.00	60.00	0.00	2,440.00
07		GRADER FUND	0.00	39.98	0.00	-39.98
		Expense.....	7,500.00	9,476.98	0.00	-1,976.98
5		INSURANCE	1,000.00	0.00	0.00	1,000.00
03		HARTFORD LIFE & ACCIDENT INS.	1,000.00	918.00	0.00	82.00
		Expense.....	1,000.00	918.00	0.00	82.00
6		REPAIR/MAINTENANCE	16,600.00	0.00	0.00	16,600.00
01		BUILDING MAINTENANCE	1,750.00	3,023.02	0.00	-1,273.02
02		ROAD PAVING & REPAIRS	0.00	14.97	0.00	-14.97
05		VEHICLE MAINTENANCE	4,500.00	17,361.27	0.00	-12,861.27
07		PUMP TESTING	2,000.00	0.00	0.00	2,000.00
08		SCBA MAINTENANCE	1,200.00	1,688.93	0.00	-488.93
09		CASCADE MAINTENANCE	600.00	0.00	0.00	600.00
10		EXTRICATION TOOL MAINTENANCE	600.00	650.00	0.00	-50.00
11		CARDIAC MONITOR MAINTENANCE	2,000.00	0.00	0.00	2,000.00
12		FIRE EXTINGUISHER MAINTENANCE	150.00	410.00	0.00	-260.00
13		GENERAL EQUIPMENT MAINTENANCE	700.00	1,048.70	0.00	-348.70
19		DRY HYDRANT	100.00	0.00	0.00	100.00
26		HOSE TESTING	3,000.00	2,172.80	0.00	827.20
		Expense.....	16,600.00	26,369.69	0.00	-9,769.69
7		SERVICE FEES	1,450.00	0.00	0.00	1,450.00
04		DUES/MEMBERSHIPS	1,150.00	917.97	0.00	232.03
09		CASCADE SERVICE	300.00	0.00	0.00	300.00
		Expense.....	1,450.00	917.97	0.00	532.03
8		COMMUNICATIONS	5,000.00	0.00	0.00	5,000.00
02		RADIO	3,500.00	452.25	0.00	3,047.75
04		TEXT DISPATCH	1,500.00	660.00	0.00	840.00
		Expense.....	5,000.00	1,112.25	0.00	3,887.75
9		OTHER	2,000.00	0.00	0.00	2,000.00
01		WORKSHOPS/TRAINING	2,000.00	2,282.50	0.00	-282.50
		Expense.....	2,000.00	2,282.50	0.00	-282.50
		Division.....	72,500.00	79,447.67	0.00	-6,947.67
02 - CAPITAL EQUIPMENT FUND			27,484.00	0.00	0.00	27,484.00
2		MATERIALS/SUPPLIES	9,484.00	209.18	0.00	9,274.82
4		EQUIPMENT	18,000.00	30,028.62	0.00	-12,028.62
		Division.....	27,484.00	30,237.80	0.00	-2,753.80
03 - GRANTS			0.00	0.00	0.00	0.00

SELECT BOARD AND TREASURER'S SUMMARY OF EXPENSES 2022 ALL ACCOUNTS - ALL MONTHS

ACCOUNT-----			CURRENT		UNEXPENDED	
DATE	JRNL	DESC---	BUDGET	DEBITS	CREDITS	BALANCE
3 - FIRE DEPARTMENT CONT'D						
4 - EQUIPMENT			0.00	1,655.00	0.00	-1,655.00
		Division....	0.00	1,655.00	0.00	-1,655.00
04 - AMBULANCE BILLING			46,179.00	0.00	0.00	46,179.00
1 - PERSONNEL			0.00	6,202.50	0.00	-6,202.50
2 - MATERIALS/SUPPLIES			0.00	798.95	0.00	-798.95
7 - SERVICE FEES			0.00	3,063.13	0.00	-3,063.13
9 - OTHER			46,179.00	0.00	0.00	46,179.00
		Division....	46,179.00	10,064.58	0.00	36,114.42
05 - DISPATCH			30,000.00	29,027.49	0.00	972.51
		Department..	176,163.00	150,432.54	0.00	25,730.46
4 - HIGHWAY						
			890,000.00	0.00	0.00	890,000.00
01 - HIGHWAY PERSONNEL			41,800.00	0.00	0.00	41,800.00
1 - PERSONNEL			41,800.00	0.00	0.00	41,800.00
15 - STIPEND-ROAD COMMISSIONER			1,100.00	1,100.00	0.00	0.00
19 - LABOR/MATT LEE			0.00	0.00	0.00	0.00
20 - LABOR/RANDY RAYMOND			0.00	7,778.91	0.00	-7,778.91
21 - HIGHWAY LABOR			10,700.00	0.00	0.00	10,700.00
22 - LABOR/CRYSTAL PLASSE			0.00	3,996.65	0.00	-3,996.65
40 - LABOR/BRIAN KACZMAREC			30,000.00	26,447.85	0.00	3,552.15
43 - LABOR/WESLEY RING			0.00	999.00	0.00	-999.00
44 - LABOR/JEREMY DUBE			0.00	1,186.12	0.00	-1,186.12
		Expense.....	41,800.00	41,508.53	0.00	291.47
		Division....	41,800.00	41,508.53	0.00	291.47
02 - Road Constrution & Maintenance			388,200.00	0.00	0.00	388,200.00
2 - MATERIALS/SUPPLIES			82,200.00	0.00	0.00	82,200.00
04 - COLD PATCH			18,000.00	14,234.89	0.00	3,765.11
05 - CULVERTS			9,000.00	10,603.24	0.00	-1,603.24
99 - MISC			55,200.00	13,756.10	0.00	41,443.90
		Expense.....	82,200.00	38,594.23	0.00	43,605.77
6 - REPAIR/MAINTENANCE			306,000.00	0.00	0.00	306,000.00
02 - ROAD PAVING & REPAIRS			282,000.00	286,271.94	0.00	-4,271.94
04 - MOWING/DITCHING/BUSHING			14,000.00	3,650.00	0.00	10,350.00
21 - MATTHEW LEE			10,000.00	4,752.27	1,616.27	6,864.00
28 - BRIAN KACZMAREC			0.00	21,192.38	0.00	-21,192.38
		Expense.....	306,000.00	315,866.59	1,616.27	-8,250.32
		Division....	388,200.00	354,460.82	1,616.27	35,355.45
03 - GRADER/BACKHOE EXPENSES			5,000.00	0.00	0.00	5,000.00
3 - UTILITIES			1,000.00	3,744.94	0.00	-2,744.94
4 - EQUIPMENT			70,000.00	119,281.40	45,000.00	-4,281.40
6 - REPAIR/MAINTENANCE			4,000.00	4,044.40	0.00	-44.40
		Division....	75,000.00	127,070.74	45,000.00	-7,070.74
04 - SNOW PLOWING AND SANDING			455,000.00	0.00	0.00	455,000.00
2 - MATERIALS/SUPPLIES			24,000.00	0.00	0.00	24,000.00
07 - SALT			24,000.00	32,834.59	0.00	-8,834.59
		Expense.....	24,000.00	32,834.59	0.00	-8,834.59
3 - UTILITIES			485.00	0.00	0.00	485.00
01 - CENTRAL MAINE POWER			485.00	2,061.45	0.00	-1,576.45
		Expense.....	485.00	2,061.45	0.00	-1,576.45
6 - REPAIR/MAINTENANCE			430,515.00	0.00	0.00	430,515.00
01 - BUILDING MAINTENANCE			2,000.00	0.00	0.00	2,000.00
14 - NITRAM			416,015.00	414,750.00	0.00	1,265.00

**SELECT BOARD AND TREASURER'S
SUMMARY OF EXPENSES 2022
ALL ACCOUNTS - ALL MONTHS**

ACCOUNT-----			CURRENT			UNEXPENDED
DATE	JRNL	DESC---	BUDGET	DEBITS	CREDITS	BALANCE
4 - HIGHWAY CONT'D						
15 - CLINT SPAULDING			12,500.00	12,500.00	0.00	0.00
		Expense.....	430,515.00	427,250.00	0.00	3,265.00
		Division....	455,000.00	462,146.04	0.00	-7,146.04
		Department..	960,000.00	985,186.13	46,616.27	21,430.14
5 - WASTE DISPOSAL						
			169,000.00	0.00	0.00	169,000.00
01 - SOLID WASTE			169,000.00	0.00	0.00	169,000.00
7 - SERVICE FEES			169,000.00	0.00	0.00	169,000.00
06 - MRC - TRASH DISPOSAL			68,200.00	66,180.02	0.00	2,019.98
07 - ROADSIDE PICKUP			86,000.00	87,033.02	0.00	-1,033.02
08 - MUNICIPAL REVIEW COMMITTEE			1,300.00	0.00	0.00	1,300.00
99 - MISC			13,500.00	0.00	0.00	13,500.00
		Expense.....	169,000.00	153,213.04	0.00	15,786.96
		Division....	169,000.00	153,213.04	0.00	15,786.96
		Department..	169,000.00	153,213.04	0.00	15,786.96
6 - EDUCATION						
			0.00	0.00	0.00	0.00
01 - SAD #49			0.00	1,557,200.33	0.00	-1,557,200.33
		Department..	0.00	1,557,200.33	0.00	-1,557,200.33
7 - CEMETERY						
			37,358.00	0.00	0.00	37,358.00
01 - CEMETERY OPERATIONS			37,358.00	0.00	0.00	37,358.00
1 - PERSONNEL			300.00	0.00	0.00	300.00
26 - CEMETERY SEXTON			300.00	300.00	0.00	0.00
		Expense.....	300.00	300.00	0.00	0.00
6 - REPAIR/MAINTENANCE			37,058.00	0.00	0.00	37,058.00
04 - MOWING/DITCHING/BUSHING			20,500.00	20,500.00	0.00	0.00
22 - STONE REPAIR			2,500.00	0.00	0.00	2,500.00
24 - GRAVEL & FENCE REPAIRS			1,000.00	0.00	0.00	1,000.00
99 - MISC			13,058.00	10,000.00	0.00	3,058.00
		Expense.....	37,058.00	30,500.00	0.00	6,558.00
		Division....	37,358.00	30,800.00	0.00	6,558.00
		Department..	37,358.00	30,800.00	0.00	6,558.00
8 - SPECIAL REQUESTS						
			29,410.00	0.00	0.00	29,410.00
01 - FAIRFIELD PAL			13,000.00	13,000.00	0.00	0.00
02 - CHARITABLE ORGANIZATIONS			9,060.00	9,060.00	0.00	0.00
03 - ALBION HISTORICAL SOCIETY			1,000.00	1,000.00	0.00	0.00
04 - Memorial Day Activities			350.00	350.00	0.00	0.00
05 - Snowmobile Registration Refund			1,000.00	0.00	0.00	1,000.00
06 - Property Tax Equalization			5,000.00	5,000.00	0.00	0.00
		Department..	29,410.00	28,410.00	0.00	1,000.00
Final Totals			1,785,058.00	3,354,310.61	67,770.02	-1,501,482.59

2022 VALUATION REPORT FOR ALBION

Taxable Real Estate	\$ 119,421,794.00
Taxable Personal Property	\$ -
Total Taxable Valuation	<u>\$ 119,421,794.00</u>
Homestead Exemption Reimbursement Value	\$ 9,762,772.00
Total Valuation Base	<u>\$ 129,184,566.00</u>

APPROPRIATIONS 2022

Town Officers - Elected/Appointed Officials	\$ 106,800.00
FICA and Medicare	\$ 12,000.00
Property Equalization Fund	\$ 5,000.00
Cemeteries	\$ 24,300.00
Town Highways & Bridges	\$ 100,000.00
Snow Removal & Sanding	\$ 19,000.00
Support of Poor	\$ 1,000.00
Solid Waste	\$ 125,000.00
Fire Department Operations	\$ 72,500.00
Fire Dept. Capital Equipment Fund	\$ 25,000.00
Communications Center	\$ 30,000.00
Street Lighting	\$ 4,500.00
Insurance	\$ 23,000.00
Besse Building	\$ 16,000.00
Albion Public Library	\$ 5,800.00
Albion Historical Society	\$ 1,000.00
Memorial Day Expenses	\$ 350.00
Animal Control & Humane Society	\$ 3,817.00
KVCOG	\$ 2,706.00
Fairfield PAL	\$ 13,000.00
Spectrum Generations	\$ 1,845.00
Hospice Volunteers	\$ 1,000.00
Family Violence Project	\$ 3,500.00
KVCAP	\$ 2,000.00
Sexual Assault Crisis & Support Ctr	<u>\$ 715.00</u>
Municipal Appropriation from Taxation	\$ 599,833.00
Municipal Appropriation Other Sources	<u>\$ 1,054,106.21</u>
Total Municipal Appropriation	\$ 1,653,939.21
Kennebec County Tax	\$ 173,281.00
MSAD # 49	<u>\$ 1,557,200.33</u>
Total Appropriation	\$ 3,384,420.54
Overlay Authorized by Assessors	\$ 87,489.38
Total Assessment	\$ 3,471,909.92
Less Revenue Sharing	\$ 280,000.00
Less Homestead Reimbursement	\$ 155,401.93
Less Other Deductions	<u>\$ 1,054,106.21</u>
Total Deductions	<u>\$ 1,489,508.14</u>
Net Amount to be Raised by Property Tax	\$ 1,982,401.78

Tax Rate = \$1,982,401.78 divided by \$119,421,794 = .01660

2022 Tax Rate = \$16.60 per \$1,000 of Valuation

Respectfully Submitted, Michael Gardner, Chairman, Board of Assessors

TREASURERS RECEIPTS

Cash on hand February 1, 2022	\$1,197,383.43
Albannah Libby Fund	\$8,043.37
Albion Associates	\$4,523.52
Albion Bicentennial Committee	\$6,143.84
Animal Control Payable	\$1,478.00
Animal Control Receivable	\$537.00
Animal control Late Fees	\$325.00
Besse Building rental	\$2,185.00
Cemetery, Donation	\$100.00
Cemetery, Sale of Lots	\$0.00
Clerk fees	\$13,928.40
Excise tax, boat	\$2,207.70
Excise tax, motor vehicles	\$441,714.09
Fire Dept Medical Billing	\$20,570.64
Fire Dept Radio Grant	\$551,608.60
Fire Dept Regional Radio Grant Match	\$44,707.06
Fire Dept- Albion Volunteer Fire Association	\$4,640.87
Fire Dept- Sale of Tanker Truck	\$7,501.00
Fire Dept- Volunteer Fire Assistance	\$822.50
Fish & Game payable	\$35,984.83
Cable Francise Fee	\$12,409.03
Grant, American Rescue Plan Act	\$110,708.23
Highway, DOT State local road assistance	\$53,240.00
Highway- Town of Benton Grading	\$1,200.00
Highway- Sale of Grader	\$16,000.00
Homestead	\$181,734.00
Inland Fisheries & Wildlife Payables	\$35,984.83
Interest, Capital Equipment Fund	\$0.00
Interest, Cemetery	\$0.00
Interest, Highway Equipment Fund	\$0.00
Interest, Property Equalization	\$0.00
Interest, Taxes	\$7,346.26
Junkyard Permit	\$194.30
Land Use permits	\$3,300.50
Lien costs	\$2,739.50
Motor Vehicle Payable	\$153,452.41
Photocopies	\$168.80
Plumbing Inspections	\$2,175.00
Postage	\$4.83
Refund - Oil	\$5,307.74
Refund- Postage tax bills	\$86.21
Refund- MMA	\$45.00
Refund- Viking INC	\$283.56
Renewable Energy	\$585.00

Sale of Liquor License	\$100.00
Salt Shed Electric Bill	\$1,726.15
Solid Waste, Perc	\$4,326.95
State Municipal Revenue Sharing	\$316,916.63
Telephone/Fax	\$106.50
Tree Growth	\$5,451.80
Veterans Reimbursement	\$1,858.00
Workers Comp Dividend	\$1,193.00
Tax Liens, 2020	\$18,703.10
Tax Liens, 2021	\$15,353.10
Taxes, 2021 Real Estate	\$65,583.00
Taxes, 2022 Real Estate*	\$1,830,412.41
Taxes, 2023 Prepaid Real Estate*	\$15,681.12
Vital Records	\$177.20
Supplimentals 2022	\$2,777.18
 Total Income 2022	 \$4,014,352.76

*10,000.00 Donation, Fairfield VFW has been included in 2022/2023 Real Estate

Abatements RE 2022	-\$4,330.94
Total AP Warrants 2022	-\$3,873,895.75
Total Payroll Warrants 2022	-\$186,225.60

Cash Balance, February 1, 2023	\$1,081,141.92
TD Bank CD	\$35,817.81
TD Bank CD	\$58,876.52
TD Bank Trust Accounts	\$108,742.01
TD Bank AFD	\$66,497.76
Total	\$1,351,076.02

2020 IN FORECLOSURE PROCESS

Hotham, Jed M & Spencer, Desirree	1242.93
Stewart, Mary I & David P	484.43
Thompson, Edwina	1397.14

2021 TAX LIENS

Bragg, Rickey J & Haskell, Michelle D	\$793.63
Brochu, Haig	\$324.23
Carl, Sandra S	\$1,966.34
Dow, Brent C	\$1,621.36
Dow's General Properties, LLC	\$4,164.10
Hersey, Joyce M	\$678.51
Hotham, Jed M & Spencer, Desirree	\$1,331.55
Lee, Diana J	\$1,853.09
Lee, Diana J	\$1,553.78
Lee, Ronald H	\$994.40
Lee, Ronald H	\$377.93
Lee, Ronald H	\$1,411.49
Lee, Ronald H & Diana J	\$3,139.81
Marion, Pasha A & Maria	\$145.46
McKenny, Dale A & Ogden, Austin	\$284.65
McKenny, Dale A	\$280.85
Meador, Shawn C	\$997.49
Murray, Richard J	\$2,930.92
Murray, Richard J	\$2,615.90
Newell, Thomas T Jr & Drusilla A	\$275.14
Newell, Thomas T Jr & Drusilla A	\$1,627.54
St Peter, Leon S c/o Jeffrey St. Peter	\$1,830.25
Stewart, Mary I & David P	\$545.43
Stewart, Michael P	\$843.80
Sukeforth, Richard M Jr	\$1,113.60
Thompson, Edwina	\$1,424.81
Tomaszek, Joseph II	\$689.14
Young, Jeffrey J & Kim A	\$1,111.23
Total	\$36,926.43

*Paid since books closed

**Partial payment since books closed

2022 UNPAID TAXES

ABBOTT, LYNDON H. JR	137.78
ALEXANDER INVESTMENTS, LLC	1,686.56
ALEXANDER, BENJAMIN C	197.54
ALLEY, JEFFREY J	166.00
ASHLEY, TYLER M	804.27
BARD, STEPHEN T	192.48
BARNABY, AIMEE F	2,924.09
BARTLETT, RICHARD	166.76
BLAISDELL (ESTATE), LARRY A	712.14
*BRADSTREET, SETH D	1,868.95
BRAGG, RICKEY J	661.51
BROCHU, HAIG F	225.76
BUKER, VICTOR R	1,049.82
CARL, SANDRA S	1,682.41
CHAMBERLAIN, DYLAN S	32.46
CLARK, JOHN G	126.16
COGLEY, JAMES A	327.02
COOKSON, JEFFERY A SR	947.03
COTTA, HELGA	307.10
CROUSE, GRACE E	71.38
*CUMMINGS, THOMAS J III	969.25
CUSHMAN, SHILO E	302.95
DAVIS, JOHN	1,245.17
*DAY, GERALDINE E. REVOCABLE TRUST	197.53
DOW, ANDREW C	111.06
DOW, ANDREW C	502.15
DOW, BRENT C	1,368.67
DOW, SARAH L	264.77
DOW'S GENERAL PROPERTIES, LLC	4,892.02
DUSOE, ROBERT A	2,545.61
DUSOE, ROBERT A	443.22
*ESLER, JASON T	6.94
*ESLER, JASON T	3.09
FERLAND, ROGER R	1,009.28
FERLAND, ROGER R	1,305.59
FISHER-NOYES, DENISE M	225.76
FOREST-LANCASTER BETSY JANE	1,300.61
FORTIN, PETER A	3,701.80
FORTIN, PETER A	1,649.21
FORTIN, PETER A	249.00
*FOURNIER, MACKENZIE R	2,030.04
FOWLER, LEON & ELIZABETH IRREVOCABLE TRUST	921.30
FOWLER, LEON & ELIZABETH IRREVOCABLE TRUST	1,155.36
FOWLER, LEON & ELIZABETH IRREVOCABLE TRUST	332.00
FREEDOM'S EDGE, LLC	1,025.88
FULLER, ALLAN M JR	145.17

FULLER, JEAN E	73.04
GATTI, WILLIAM A	227.42
GILBERT, DOREEN M	442.39
GIVEN, JAMES M	301.06
GOULETTE, JULIE A	1,169.47
GRAHAM, CHRISTIAN M	353.58
GRENIER, WILMA I	2,192.03
GRENIER, WILMA, ARIEL & JARED	884.78
GUBER, JAY	54.78
**HART TO HART FARM, LLC	2,348.88
HATHAWAY, GARY	449.86
HATT, JOHNNA M	461.48
HERSEY, JOYCE M	733.72
HIGGINS, BRIAN M	377.65
HIGGINS, BRIAN R	260.62
HIGGINS, ELWIN R	202.52
HIGGINS, ELWIN R	2,240.17
HOLMES, JACQUELINE DOROTHY	625.18
HOTHAM, AXEL D	396.43
HOTHAM, DEAN V	1,109.03
HOTHAM, JED M	1,103.90
JOHNSON, JULIE M	33.20
JOHNSON, KENNETH E	1,101.25
JOHNSTON, ROBERT L	6,399.30
KELLEY, BEVERLY L	1,411.00
LAFRENIERE, DAVID A	1,833.47
LAVALLE-RIVERA, JUAN L	590.96
LEE, DIANA J	1,558.74
LEE, DIANA J	1,284.84
LEE, RONALD H	803.44
LEE, RONALD H	272.24
LEE, RONALD H	1,173.62
LEE, RONALD H	2,680.90
LEIGHTON, LESLIE, ESTATE OF	947.86
LEWIS, DARRELL, ESTATE OF	613.37
LEWIS, STEVE M	934.75
MARION, PASHA A	1,974.57
MARTINO, GIUSEPPE F	16.71
*MCGAREY, JAMES T	1,101.41
MCKENZIE (ESTATE OF), WILLIAM H JR	2,835.28
*MCKENZIE, KELLY L	2,306.57
*MCKENZIE, WILLIAM H III	376.82
MCQUILKIN, WILLIAM E JR	1,071.64
MEADER, SHAWN C	837.47
MORENCY PROPERTIES, LLC	1,211.80
MORRENCY HOMES, LLC	1,721.42
MURRAY, RICHARD J	2,510.75
MURRAY, RICHARD J	2,211.12
NADEAU, JESSE	299.63

NEWELL, THOMAS T JR	182.60
NEWELL, THOMAS T JR	1,392.91
NOYES, ANDREW J	49.80
OGDEN, AUSTIN G. & LYNDA & JOSHUA	3,240.32
PERKINS, MARILEE K	689.73
PETRIE, ERIC D	883.12
PETRIE, ERIC D	1,496.49
POOLER, KEVIN	814.55
*REARDON, IAN A	383.46
REYNOLDS, THEODORE	1,769.56
ROBILLARD, STEVEN L	1,008.46
RODERICK, CHARLES M	2,568.02
ROSITER, SUSAN	845.77
RUBIN, GABRIEL	257.30
S.T. LAND MANAGEMENT, LLC	190.90
S.T. LAND MANAGEMENT, LLC	187.58
S.T. LAND MANAGEMENT, LLC	1,977.06
SAVOY, SHIRLEY A	170.98
SAWTELLE, TIMOTHY D	338.64
SAWTELLE, TIMOTHY D	544.48
SHOREY-PETERSON, STACY	195.88
SITNIK, JODY	911.34
ST PETER, LEON S	1,538.82
STEWART, MARY I	418.32
STEWART, MICHAEL P	665.66
STEWART, SABRINA	332.00
SUKEFORTH, RICHARD M JR	938.73
SWEATT, GEORGE A III	2,556.40
SWEATT, PENELOPE L	2,969.16
SWEATT, PENELOPE L	459.82
SWEATT, PENELOPE L	258.96
SYLVESTER, MERLON F JR (ESTATE)	1,248.49
THIBODEAU, RICHARD F	215.40
THOMPSON, EDWINA	1,185.24
TOMASZEK, JOSEPH II	568.55
UNGHIRE, JOHN F III	2,473.40
VIGUE, DENNIS J	1,282.35
VIGUE, JAMES C	1,072.36
VIGUE, PHILIP J IV	185.92
WAUGH, DANA	487.74
WAUGH, DANA & SITNIK, JODY & WAUGH, RODNEY	240.14
WAUGH, MATTHEW	1,046.63
WAUGH, MATTHEW	585.98
YOUNG, JEFFREY J	923.79
140 Accounts	139,951.94

*Paid since books closed

**Partial payment since books closed

TOWN CLERK'S REPORT
Vital Statistics

Number of Marriages 16
Number of Births..... 19
Number of Deaths 28

DEATHS

Table with 4 columns: Name, Age, Place of Death, Date. Lists 30 individuals including Belanger, Gertrude R, Brown, Harold L, Burkhardt, Ward R, etc.

FISH & WILDLIFE REPORT

Licenses Sold 181

RECREATIONAL VEHICLES REPORT

	Boats	Snowmobiles	ATV
Registrations	114	99	125

Amount collected for Inland Fisheries
& Wildlife including sales tax \$35,984.83

MOTOR VEHICLE REPORT

Registrations

Passenger	1283
Antiques	54
Motorcycles	86
Moped	1
Motorhome	10
Transfers	92
Trucks, Commercial	178
Trucks, Farm	58
Trailers	289
Vanity	96

Amount collected for Treasurer, State of Maine
including sales tax & titles \$153,452.41

DOG LICENSES

Male/Female	78
Spayed/Neutered	265
Kennels	0

Amount collected for State Animal Control \$1,503.00

"First to Serve ~ 1799"

**Office of the Sheriff
Kennebec County, Maine**



Ken Mason, Sheriff
Alfred G. Morin, Chief Deputy

Lieutenant J. Chris Read
Law Enforcement
125 State Street
Augusta, Maine 04330
Telephone (207) 623-3614
Fax (207) 623-6387

Captain Richard E. Wurple
Corrections Administrator
115 State Street
Augusta, Maine 04330
Telephone (207) 623-2270
Fax (207) 623-8787

January 23, 2023

The Kennebec County Sheriff's Office is pleased to make the following report regarding the services we provided to the people of Kennebec County in 2022. These services include the Law Enforcement Division, Correctional Services, Civil Process, Court and Transport Division. We provided many regional assets to our communities including K-9 Teams, Dive Team, Sex Offender Registry, Veterans Advocacy, Accident Reconstruction and Drug Recognition Experts (DRE) and a School Resource Officer for MSAD 49.

While the severity of the pandemic is decreasing, my office shall remain vigilant. We will monitor for potential virus recurrence in our correctional facility and take all recommended precautions to reduce any impact that may threaten those in our custody.

In 2022, Law Enforcement Deputies again logged thousands of calls for service. Our calls for service have increased since 2021. Our geographic patrol responsibilities within the County have increased, as the state police have opted to reduce their rural patrol coverage.

Overdoses of prescribed medications or illicit substances continue to plague our country. My staff responded to 20 overdoses in 2022, we were able to save 11 lives. This number does not include the saves by jail staff in 2022. As the disorder continues to increase, I wish to make it clear that we at the Sheriff's Office will always support our citizens with substance dependency disorders by providing avenues that can assist with their recovery.

The patrol division welcomes Sean Dixon and Eric Thiess to our team. Deputy Dixon has 12 years of full-time experience working as a law enforcement officer. Deputy Thiess came to us from our correctional division. Deputy Thiess is currently at the Maine Criminal Justice Academy attending the 18-week program to become a certified law enforcement officer.

My agency continues to receive federal funds to conduct patrol details specifically related to motor vehicle violations throughout the county. Kennebec County Deputies continue to excel statistically for the number of interdictions for drug related criminal activities.

Through the federal grants system, we were able to purchase a Can-Am UTV and trailer to assist us with our duties serving all of Kennebec County. This tool is available to any municipality or law enforcement agency within the county.

Our Civil Process Deputies serve legal documents on behalf of attorneys, the courts, citizens, local, and state government, landlords and other entities. In 2022, the three civil deputies received over 7,441 requests for service in Kennebec County. This is an increase from 2021 by over 300 services. Some of the services include civil summons & complaints, foreclosures, evictions, small claims, child support notices from the State and enforcement of court orders and writs to name a few.

We welcome any questions regarding civil service to be made to the office. Kennebec is very lucky to have Chief Civil Deputy Harry McKenney, who just happens to be the go-to guy on civil service matters statewide. Keep up good work Chief!

During the past year, our Correctional Facility managed 1810 inmate intakes. This is an increase from 2022. The offenses committed by defendants included everything from Trespass to Homicide.

Substance abuse and the proper treatment of citizens with mental illness continue to be two primary concerns at the Correctional Facility. We have improved our medical and mental health services at Kennebec to help manage the needs of those incarcerated.

Inmates at the Kennebec County Correctional Facility are asked to work and earn time off their sentences if applicable. Inmates who are a risk to the community work inside the facility cleaning and cooking, while others are supervised on outside projects. One may think that this only benefits the county, or our local municipalities, but it does not. It also benefits the inmate population as well.

We are committed to providing innovative programs to reduce crimes, assist victims, and to provide enhanced public safety. We acknowledge the ever-growing opiate addiction problem nationwide and have committed to partnerships at the Federal, State and Local levels to combat this problem. Our approach is aggressive enforcement, education, treatment and recovery for those afflicted with this horrible addiction.

The big news for my staff in 2022 was the purchase of 73 Winthrop Street in Augusta. This building will house the entire sheriff's office divisions which include administration, patrol, detectives and the civil division. Our mailing address will remain the same. More information on the move to follow within the next couple of months. Me and my staff are very excited to move into a larger and much newer building that we can call our own.

As your Sheriff, and moving forward into 2023, I remain committed to serving the hard- working taxpayers of this county, their families and our visitors, honorably, professionally, and by using good common sense and judgement.

Respectfully Submitted,

Ken Mason, Sheriff



**ALBION FIRE-RESCUE
2022 ANNUAL REPORT**

Another year has passed and our department continues to improve to meet the needs of the citizens of the Town of Albion. Last year we staffed our station every Monday, Wednesday, and Friday from 7:00 am to 4:00 pm so we could check out equipment, provide needed maintenance to our station, and respond to calls. Most of the cost of the staffing is from our ambulance revenue account. We will continue the same hours this year as staffing allows. Our members have also continued to be dedicated throughout the year by taking part in numerous trainings, meetings, and emergency calls. Last year our members worked a combined total of over 1500 hours to attend training, meetings, and calls. In 2022 we had a total of 296 calls for service.

In 2022 we had a total of 296 calls for service.

Fire in a Building	9	Chimney Fire	1
Equipment/Vehicle Fires	3	Grass/Woods Fire	7
Emergency Medical	220	Vehicle Accidents	11
Fire/CO Alarm	6	Public Service	6
Station Coverage/Standby ...	5	Power Line/Tree Down	11
Other Type of Incidents	17	Water Problem	1

We recently received a regional grant for new mobile and portable radios. With this grant, we are able to replace all of our aging communications equipment will undoubtedly reduce the need for new radio purchases in the future. We are currently working on grant funding to replace our personal protective equipment that is in dire need of replacement. Please reach out to any of our members if you would like a tour of our equipment and station.

The members of the Albion Fire Association held several fundraising activities in 2022 to support the Fire Department, including our yearly raffle and our fill-the-boot roadblock. Monies raised from the association’s fundraising efforts help to offset our operating budget and have also been used to support local charities. Support of these Association functions has undoubtedly reduced our financial need from the town. Thank you for participating in these events.

Burn permits must be obtained for most outside open burning. You do not need a permit for:

- Residential use of outdoor grills and fireplaces for recreational purposes such as preparing food.
- Recreational campfires kindled when the ground is covered with snow or on frozen bodies of water. Permits can be obtained for free online at www.wardensreport.com or www.maineburnpermit.com. Written burn permits will be available at Dow's General Store.

Updated information about the department can be found on our Facebook page or at www.albionfd.org. These websites describe our current equipment and list current news and activities. We encourage everyone to visit our web page or Facebook page periodically to stay informed. Do not hesitate to call me at 314-9192 or email me at aclark@albionfd.org with any questions or concerns.

We currently have 35 members who provide fire and emergency medical services for our community, but we are always in need of more. If going on emergencies is not for you volunteers are always needed for other jobs such as cleaning the station or providing food and coffee at calls. We also need members that are EMTs or are willing to take an EMT course. If you are interested in volunteering in any capacity, please contact one of our members for more information.

Year after year we continue to have the support of area businesses by providing food at training or repairs to equipment at reduced or no cost. These donations keep our budget reasonable for the taxpayers. Their support and kindness are very much appreciated.

I want to thank all our volunteers and their families. They spend many nights away from their families helping their fellow citizens of Albion in their time of need. I am very proud of this department and its members.

I would especially like to thank you, the citizens of Albion, for your continued support of our Fire Department.

Respectfully submitted,

Andrew Clark
Chief
Albion Fire-Rescue

**ALBION PLANNING BOARD
YEAR-END REPORT FOR 2022**

The Planning Board worked on a number of permit reviews regarding shoreland zone applications, lot splits, and change of use requests.

Much of our time was spent on drafting a Utility Scale Solar Energy Ordinance, to present to the town for a vote at town meeting. In March 2022, the town voted to adopt a 12 month moratorium on commercial solar development projects. This was intended to give time to draft an ordinance that would address this growing industry in Maine. The Draft Ordinance was presented to the town in December at a public hearing. Some changes were made based on public comments and finalized for a town meeting vote.

Respectfully submitted,

Kevin Morrissey, Planning Board Chair

**CODE ENFORCEMENT OFFICE
AND LOCAL PLUMBING INSPECTOR
YEAR-END REPORT FOR 2022**

Greetings Albion,

I have taken on the role of Code Enforcement and Plumbing Inspector for your town. I was appointed at the last town meeting in March, 2022. Although I am very new to these positions, I am not new to the building industry as I have been a business owner in the industry for over 50 years. I am learning that the job involves more than just the physical property and structures.

As is the norm for the State in 2022, permits issued were down due to the economy and the cost of building materials. It is further evidenced in that there were only two permits issued for new homes and two for new summer camps

This year permits were issued for the following:

Building.....	36
Shoreland	2
Driveway	1
Commercial	3
Junk Yard.....	1
Floodplain.....	0
Subsurface Waste Water.....	13
Internal Plumbing	4

Please inform the town office or myself when the work concerning the permit is completed so I can close the file.

I can be reached by email at cealbion1@gmail.com or by phone at 207 481 1951. If you would like to make an appointment to meet at the office please let myself know or call the office.

Thank you for allowing me to serve as your CEO.

Jeff Cucci, CEO

BOARD OF ASSESSORS 2023 ANNUAL REPORT

The Board of Assessors of the town of Albion hereby submits our annual report to the citizens and taxpayers of the town for fiscal year ending January 31, 2023.

The total assessed value of the taxable real property as of April 1, 2022 was \$119,421,794. This was an increase of \$1,441,666 over the previous year. The tax rate for 2022 was \$16.60 per \$1,000 of taxable valuation as compared to \$17.60 for 2021.

Zeb Pike from RJD Appraisal Service from Pittsfield, is our assessor agent. There are also additional agents during assessment of taxes and they have proven to be very knowledgeable in the assessment process.

In 2022, Albion residents who qualify for the \$25,000 Homestead Exemption only received \$22,250 because the State of Maine Property Tax Division rated Albion at 89% of valuation. This also effected the \$6,000 Veteran's Exemption, so eligible Veterans only received an exemption of \$5,340.

2023 HOMESTEAD EXEMPTION

If you didn't file for the Homestead Exemption in 2022 or prior years, you must apply prior to April 1, 2023 to be eligible in 2023. If you have been receiving the Homestead exemption in the past, you "do not" need to reapply unless your home ownership status has changed.

VETERAN EXEMPTION FOR REAL ESTATE TAXES

If you are aged 62 or older, or an un-remarried spouse of a deceased veteran who would have been 62 by April 1, 2022; you or your deceased spouse served during a federally recognized war period; or if you are a veteran who receives primary residence in Albion, you may be eligible for the veteran's exemption.

MAINE PROPERTY TAX STABILIZATION FOR SENIOR CITIZENS

Summary:

This permits a municipality to maintain the property tax on the homestead of a permanent resident who is at least 65 years of age or older at the

amount billed in the year prior to an application for stabilization. The amount by which the tax assessed exceeds the stabilized amount must be paid to the municipality by the state. An applicant for stabilization must be a permanent resident of the state and must have received a property tax fairness credit for the income tax year preceding application for stabilization. An application must be made each year for the continued eligibility. Stabilization application was due on December 1, 2022. Next year's application will be posted sometime in 2023.

MORE INFORMATION ONLINE:

Go to: maine.gov, then type in search bar, Property Tax Stabilization Program.

The current State Budget situation is apt to affect State Revenue Sharing, school funding and municipal support which will further strain our town budget and tax situation. This is of concern to your Selectman and Assessors. We are making every effort to ensure that no one pays more than their fair share of taxes.

Michael Gardner, Chairman of the Board of Selectmen – Assessor

Matthew Dow, Sr., Assessor

**ALBION CEMETERY COMMITTEE
2022-2023 ANNUAL REPORT**

2022 was, as usual, spent dealing with a variety of issues while planning for and anticipating the future needs of Albion's nine cemeteries.

One important project during the year involved removing several old maple trees from the Maple Grove cemetery. There were many hollow and rotted trunks and branches that were deemed at serious risk of breaking and damaging the grave stones.

An inventory of the grave markers found in all of our cemeteries is available. Number Four, Maple Grove and Whitaker cemeteries have also been mapped and indexed. These records can be viewed online at the town website (<http://townofalbionmaine.com>) as well as at the town office and library. We worked on updating the map and inventory for Maple Grove in 2022. We hope to have it updated on the town website soon.

We wish to thank Steven Grenier for generously donating a metal dowsing rod to the Town for use in our cemeteries.

Please remember that all winter decorations are expected to be removed from graves, by May 1st, to help facilitate spring clean-up of our cemeteries.

One of the problems we continue to encounter is that people are improperly disposing of old grave decorations by discarding them outside the cemetery boundaries on land belonging to other citizens of Albion. We respectfully request that people carry these items home with them and dispose of them properly.

Please contact the Sexton if you wish to acquire a lot in one of our cemeteries. All lots must be assigned and approved by the Sexton and all burials must be done with the Sexton's knowledge and approval.

We welcome any suggestions and volunteers to help with upcoming projects, including mapping, brush cutting, trash pick-up and fence painting. Please contact any of the cemetery committee members to see how you could help.

Respectfully Submitted,

The Albion Cemetery Committee

Gail Drake	Terry Hodges
Kathy Ladd, Secretary	Horace Robinson
Kay Sawtelle, Chair	

ALBION PUBLIC LIBRARY

Phone: 437-2220 Email: albion@albion.lib.me.us

Open: Mon. & Thurs. 2-8 P.M. and Wed. and Sat. 9-11 a.m.

The Albion Public Library had a successful year with generous support from the Town, and from Friends and Patrons. We welcome visitors returning to the bright and comfortable 'new' building. We urge you to visit and rest here during the hot and humid summer days when the Library is cool and dry.

Solar power, exceeding 8 megawatt hours of electricity, powers and heats and cools our building year-round, saving the Town much expense.

Look for us on the Web - go to <http://townofalbionmaine.com/> then 'click' Local Links, then Albion Library, 'click' the "Online Library" button, then the blue button called "Display" where you may access your account, browse our collections or access **e-books** free to patrons. Ask us for your user name and pass-code so you may choose from thousands of e-books to read at home or anywhere on your personal electronic device. We also provide inter-library loans for rare or obscure items from libraries all over the United States.

The Library collection contains over 11,300 volumes, with nearly 500 new titles, with e-book access to 20,000 more books. We now have the complete collection of Harry Yeaton's military books and DVDs. In 2022 we had over 1250 patrons visit, an increase of 50% from 2021, circulating more than 1,100 books, recorded books and DVDs.

We have programs for adults, the summer program for kids and the Thursday evening "Knit Nites" to knit and chat. A monthly Quilting Group, Albion Lions' committees and the Historical Society and 4H also enjoy access for meetings in year-round comfort. The Albion Bicentennial Committee meets here to plan for next year's commemoration. We are delighted to host our community.

Book donations are always welcome, added to the collection where needed, or used in the summer book sale supporting the purchase of juvenile books and our programs.

Thank you for your faithful support. The Library staff is all volunteer. **Volunteers this year contributed more than 1,300 hours of service to the Town.** Faithfully serving patrons and many other vital needs in 2022 were Barbara Kennedy, Cathie Clark, Roberta Morin, Becky Rolfson, Elaine Staples, Miranda Perkins, Mary Rowe, Lynnda Sawtelle, Savannah and Sabrinnah Dube, Martha Lavalley-Rivera, Judy Inman and Abigail Bickford.

CURRENT ALBION LIBRARY TRUSTEES:

Roberta Morin, Chairperson
Martha Doore, Librarian
Barbara Kennedy, Secretary
Rick Lawrence, Treasurer
Marta Hall
Ron Paquette
Elaine Staples
Patty and Joe Dube

Please come often and visit YOUR Library!

Respectfully submitted,

MARTHA M. DOORE, Librarian

THE ALBION HISTORICAL SOCIETY 2022

The Albion Historical Society is still up and kicking. Through the generosity of the Albion Public Library the AHS has met, this year (2022) in the well lit and warm gathering room of this establishment. Meeting attendance is still rather low. Many old newspaper clipping scrapbooks are housed there for viewing and research. Feel free to look them over. Some Albion school records and Besse Breeze books are kept there also.

A representative of the Albion Cemetery association gave a talk about Albion cemeteries. Other guest speakers were invited in and gave great “show and tell” talks about some of their explorations and finds with metal detectors. A local presented a talk on Maine geology and exhibited a display of minerals found here. A display of “old” and new quilts was shown and discussed. One being a “neighborhood quilt” from the 1890’s. Another hand stitched quilt made by a man. A five-hour DVD was presented to the AHS showing the restoration project over the years of the WW&F Ry station. A woman from Scarborough gave her great great grandmother’s wedding dress, bonnet and wedding picture. Both bride and groom were Albion residents in the 1860’s.

Times have changed, believe it or not. We are thankful for the \$1,000 given by the Town. Eight square of shingles were purchased to cover the east side of the roof of the railroad station. Price ? \$992! That’s \$124/square. The supplier said forty years ago there were \$24/square. Guess we should have purchased some back then. A volunteer crew will put them on this Spring (2023) and then start thinking about covering the westside. We want the grounds and buildings to look nice for the 200th Anniversary celebration coming in 2024. HELP!

Our meetings are held at 7:00 PM every third Monday from January to October, on the second Monday in November and no meeting in December. Our new meeting place is the Albion Public Library. Come aboard. The AHS seeks members and speakers. Welcome.

Find us on Facebook-AlbionMaineHistoricalSociety
E-mail us at AlbionMaineHistoricalSociety@gmail.com
Albion Historical Society, P.O. Box 68, Albion, ME. 04910

ALBION WITHDRAWAL COMMITTEE 2022 ANNUAL REPORT

Rural towns across the nation, like Albion, are facing questions about their future in response to local education consolidation and funding policies. These policies, like the closing of community schools often endanger the stability of many rural communities.

On March 18th, 2021 the majority of MSAD 49 School Board Directors voted that if funding was approved by district voters for new elementary school to be built in Benton, that Fairfield Primary, Albion, and Clinton Elementary Schools would be closed and the district would bus these students to the new school in Benton (the Albion School Board Directors voted against the motion).

In response to the planned closure of our school, concerned Albion residents petitioned to hold a special town referendum (vote) to fund and start the prescribed 22 step withdrawal process for towns in Maine who are exploring leaving their current school district (<https://www.maine.gov/doe/schools/structure/withdrawal>).

On June 10th, 2022 Albion residents overwhelmingly voted in favor of the ballot question to start the withdrawal process, authorize the creation of the “Withdrawal Committee” and approve funds, not to exceed \$45,000, to be used to pay for legal counsel, educational consultation, and other resources.

The purpose of the withdrawal committee is to explore withdrawal options and all impacts, as well as create a withdrawal agreement with MSAD 49 (Title 20-A, Statute 1466 entitled “Withdrawal of a Municipality from a Regional School Unit”). *Please note the withdrawal process concludes when Albion residents vote to accept or reject any agreement between the town and district, or vote to stop the withdrawal process.*

In July 2022 Albion Selectmen appointed the members of the Albion Withdrawal Committee (AWC): Billie-Jo Brown Woods, Kara Kugelmeyer, Mike Gardner, and Scott Corey. Since July of 2022 the AWC committee has been working with the law firm *Brann & Isaacson* and the educational consulting firm *CBG Consulting*, to craft a legal withdrawal agreement with MSAD49, and gather enough information to fully understand all options open to us if we leave MSAD49, and what these options will mean financially and socially to the students, residents, and taxpayers of Albion.

Additionally on the ballot in November 2022, were two ballot questions from the MSAD49 Board of Directors concerning closing the above-mentioned schools and funding the building of the new elementary school.

Although Albion residents overwhelmingly voted down both MSAD49 ballot questions, the outcome was that the total district vote was very narrowly in favor of closing the impacted schools, and accepting state funding for the new school (but not approving additional funding for a larger gym). What this means for Albion residents, is that if Albion doesn't approve a withdrawal agreement with MASD49, Albion Elementary will be closed in the next few years.

As of February 2023 the AWC has spent \$20,920 on legal and educational consulting fees and we are still in the process of negotiating a withdrawal agreement with MSAD49.

After many hours of hard work and monthly public meetings (third Tuesday of every month at the Besse Building) the **AWC is now far enough along in the process to share key information with Albion residents on the financial and social impact of withdrawing.** We are holding three informational sessions in March 2023 at the Albion School in the gymnasium. **These sessions will be used to determine what next steps the town should take in this process.**

The decisions we as a town make about the next steps in the withdrawal process will shape the future of our town for generations to come.

Sincerely yours,

Billie-Jo Brown Woods, Kara Kugelmeyer, Mike Gardner, and Scott Corey



David LaFountain
Senator, District 16

THE MAINE SENATE
131st Legislature

3 State House Station
Augusta, Maine 04333

Dear friends and residents of Albion,

Thank you for the opportunity to serve as your State Senator. Representing the northern Kennebec Valley region and serving as your voice in Augusta is an honor.

With the 131st legislature underway, I am excited for the opportunity to work with members on both sides of the aisle to deliver solutions to the complex problems our communities face. Shortly after I was sworn in, I was named to two committees– Inland Fisheries and Wildlife and Criminal Justice and Public Safety. Inland Fisheries and Wildlife reviews topics like hunting & fishing, wildlife research, watercraft and boater safety, and oversees relevant agencies. As the Senate Chair, my priorities include protecting our cherished lands and natural resources and ensuring smooth operation of state agencies.

As a former fire chief, I am eager to begin our work on the Criminal Justice and Public Safety Committee. Whether it's ensuring adequate resources for our dedicated first responders, or keeping our agencies and correctional facilities up to speed on the latest training and resources, this work is critical to protect the way of life in District 16 and across Maine.

My colleagues and I will roll up our sleeves and dive into the lion's share of our legislative work, committee hearings. The committee process is where bills get scrutinized before being voted on and sent for further action. A special part of the committee process is the right to testify on any bill before the legislature. There are three ways to testify and offer your thoughts: In person at the State House, remote through Zoom, or written testimony submitted online. To learn more on how you can get involved in the legislative process, head to mainelegislature.org/testimony.

I know many in our community are still struggling, and I want to remind you that I'm here as a resource for you and your family. If you need help finding resources, connecting with a state agency, or just want to talk something through, I'm here to help. You can email me at David.LaFountain@legislature.maine.gov or you can call my legislative office at (207) 287-1515.

Together, we made it through one of the most difficult times in memory – and together, I'm confident we can come out of these trying times even stronger.

Sincerely,

A handwritten signature in black ink, appearing to read "David LaFountain".

Dave LaFountain
State Senator, District 16

*Chair, Inland Fisheries and Wildlife Committee * Criminal Justice and Public Safety Committee
State House (207) 287-1515 * Fax (207) 287-1585 * Toll Free 1-800-423-6900 * TTY 711
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Scott Wynn Cyrway

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Albion, ME 04910
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HOUSE OF REPRESENTATIVES
2 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0002
(207) 287-1440
TTY: (207) 287-4469

January 2023

Dear Friends & Neighbors:

It is my hope that you enjoyed a restful and relaxing holiday season with loved ones and friends. Society continues to recover from the COVID-19 pandemic, with a sense of normalcy gratefully unfolding as demonstrated by the gathering of lawmakers at the State House on swearing-in day, December 7, 2022. After spending eight years in the Maine Senate, I am both appreciative and honored for the privilege of having the opportunity to be your voice at the capital in the Maine House of Representatives.

Although fears of a recession are an enduring topic of discussion by the media, State revenue forecasts above projections persist. In the months to come, I look forward to working with my colleagues, on both sides of the aisle, in crafting the next biennial budget that will hopefully end the collection of excess revenue, thus allowing taxpayers a means of battling high inflation by keeping more of the money they worked so hard to earn.

For the 131st Legislature, legislative leadership has assigned me to the Joint Standing Committee on Health Coverage, Insurance, and Financial Services. This panel oversees banking; financial institutions; credit unions; consumer credit; credit law (business-related); the Uniform Consumer Credit Code; the Bureau of Financial Institutions; the Bureau of Consumer Credit Protection; mortgage lending; foreclosure prevention; servicing of student loans; debt collection practices and debt buyers; the Office of Securities; stocks, mutual funds, bonds, and other securities; financial services; the Bureau of Insurance; credit, automobile, life, property, and casualty insurance; private health insurance; health and medical data; the Maine Health Data Organization; health maintenance organizations; mandated health benefits; healthcare reform; compliance with the federal Affordable Care Act; prescription drugs; pharmacy benefit managers; cost containment; multiple employer welfare arrangements; the State Employee Health Commission and State employee group health plan; long-term care insurance; disability income insurance; insurance rating, regulation, and practices; insurance producers; professional and occupational licensing for healthcare and financial services; the Maine Employers Mutual Insurance Company; workers' compensation insurance; self-insurance; and viatical and life settlement contracts. With the cost of healthcare remaining an ongoing problem, the task of finding efficiencies and savings to pass along to consumers is among the many challenges I am eager to address.

Again, thank you for placing your faith and trust in me to serve you in Augusta. In the event you ever have a question or concern pertaining to State Government, please do not hesitate to contact me. Only by hearing from my constituents can I truly be effective in representing their interests.

Sincerely,

Scott Wynn Cyrway
State Representative

WARRANT FOR ANNUAL TOWN MEETING

To Joseph Doore, resident of the Town of Albion, County of Kennebec, State of Maine.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the voters of said Town of Albion, in said County, qualified by law to vote in Town Affairs, to meet at the Besse Building in said Town, on Friday, the 17th day of March A.D., 2023 between the hours of 2:00 PM and 7:00 PM Local Time to act on the following articles, to wit:

- Article 1.** To elect a Moderator to preside at said meeting.
- Article 2.** To choose all necessary Town Officers for the ensuing year, using the Australian system. The balance of the articles in the warrant are to be acted upon Saturday, March 18, 2023, at ten o'clock in the forenoon at the Albion Elementary School.
- Article 3.** To see if the Town will vote to increase the property tax levy not to exceed the rate established for the Town of Albion by State Law LD1, in the event that the municipal budget approved under the following articles will result in a tax commitment that is greater than that property tax levy limit. **(By State law, the vote on this article must be by written ballot.)**
- Article 4.** To see if the Town will authorize the Board of Selectmen to appoint an Assessor Agent to the Board of Assessors and Selectmen and to see what compensation shall be authorized for the ensuing year.
(Budget Committee recommends: \$14,500)
- Article 5.** To see what wages the Selectmen, Assessors, and Overseers of the Poor shall receive for their services for the ensuing year. Wages will be distributed evenly on a 10-month basis. An unexcused absence of a meeting will result in the pay being suspended until the next meeting attended.
(Budget Committee recommends:
Selectmen: \$7,700 for chairman
3,960 each for other two
Assessors: \$110 for chairman
\$110 each for other two
Overseers of the Poor: \$110 each

- Article 6.** To see if the Town will authorize the Board of Selectmen to appoint an Administrative Assistant to the Board of Selectmen and to see what wages shall be authorized for the ensuing year.
(Budget Committee recommends pay up to \$18.00 per hour with a ceiling of \$9,900)
- Article 7.** To establish compensation for Town Clerk for the ensuing year.
(Budget Committee recommends: \$11,860)
- Article 8.** To establish compensation for the Collector of Taxes and Town Treasurer for the ensuing year.
(Budget Committee recommends: \$16,500)
- Article 9.** To see if the Town will vote to authorize the Town Clerk to appoint a deputy Town Clerk, Tax Collector and Treasurer and/or an assistant office clerk and establish compensation for the same.
(Budget Committee recommends pay up to \$18.00 per hour with ceiling of \$19,800)
- Article 10.** To establish compensation for the Road Commissioner for the ensuing year.
(Budget Committee recommends: \$1,210 Stipend for Road Commissioner; use State of Maine 2022 Labor Reimbursement & Private Equipment Rates as a guideline for the type of work being performed. All work to be approved by the Selectmen.)
- Article 11.** To choose one member of the Planning Board for a term of five years and two associate members of the Planning Board each for a term of one year.
- Article 12.** To see if the Town will vote to pay members of the Planning Board and establish compensation.
(Budget Committee recommends: \$2,500; \$35.00 for Chairman, \$18.00 per hour for Secretary and \$25.00 for all other members, which shall be for each meeting attended.)
- Article 13.** To see if the Town will vote to authorize the Selectmen to appoint all other Town Officers for the ensuing year and negotiate compensation.

- Article 14.** To see what sum of money the Town will vote to raise and appropriate for Town Officers including Registrar, Addressing Officer, Fire Chief, Code Enforcement Officer, Plumbing Inspector, Health Officer, Animal Control Officer, Planning Board, Assessor Agent, and Election Clerks.
(Budget Committee recommends: \$121,580)
- Article 15.** To see if the Town will vote to raise and appropriate the amount necessary to be used for FICA/Medicare.
(Budget Committee recommends: \$15,000)
- Article 16.** To see if the Town will vote to authorize the Selectmen to sell and dispose of those tax titles held by the town which they deem advisable thirty (30) days after advertised notice and receiving sealed bids and to execute quit claim deeds on such property. Except that the Selectmen shall use the special sale process required by 36 M.R.S. § 943-C for qualifying homestead property if they choose to sell it to anyone other than the former owner(s).
- Article 17.** To see if the Town will vote to authorize the Selectmen to allow former owners of foreclosed properties to redeem those properties no later than six months after the lien expiration, upon payment of all outstanding taxes, interest and fees.
- Article 18.** To see if the Town will vote to authorize the tax collector or treasurer to accept prepayments for the 2023/2024 and 2024/2025 taxes that are not yet due or assessed.
- Article 19.** To see if the Town will vote to set the rate of interest per annum on taxes unpaid after September 30, interest to be computed daily.
(Budget Committee recommends: 8 %)
- Article 20.** To see if the Town will vote to set the rate of interest per annum on tax liens, interest to be computed daily.
(Budget Committee recommends: 8 %)
- Article 21.** To see if the Town will vote to raise \$25,000 to set aside in the existing property equalization fund.
(Budget Committee recommends: \$25,000)

- Article 22.** To see if the Town will vote to authorize the Selectmen to negotiate and enter into contracts for goods and services on behalf of the Town of Albion.
- Article 23.** To see if the Town will vote to authorize the Selectmen to negotiate a loan or loans in anticipation of taxes.
- Article 24.** To see what sum of money the Town will vote to raise and appropriate for the care of cemeteries.
(Budget Committee recommends \$24,330 which includes a \$330 stipend for the Sexton. \$24,330 to be raised from taxation plus unexpended balance from 2022 of \$6,558 for a total of \$30,888 plus proceeds from donations and sale of lots.)
- Article 25.** To elect three members to the Budget Committee for a term of three years and one member for a two year term. Also, to elect two alternates, each for a term of one year.
- Article 26.** To see what sum of money the Town will vote to appropriate for professional services and miscellaneous expenses of the Town for the ensuing year.
(Budget Committee recommends: \$60,000 from taxation)
- Article 27.** To see what sum of money the Town will vote to raise and appropriate for Town Highways and Bridges.
(Budget Committee recommends: \$127,000 from taxation, \$220,000 from General Fund and the funds from the Local Road Assistance Program money estimated at \$53,000)
- Article 28.** To see if the Town will vote to raise and appropriate monies to be added to a fund for any necessary highway equipment.
(Budget Committee recommends \$25,000 from General Fund to be set aside toward the purchase of necessary highway equipment at a future date)
- Article 29.** To see what sum of money the Town will vote to appropriate for snow removal and sanding.
(Budget Committee recommends: Raise \$19,000 from Taxation and take \$436,000 from Excise Tax receipts)

- Article 30.** To see if the town will vote to accept and appropriate any grants, refunds, donations, and reimbursements for the designated departments.
- Article 31.** To see what sum of money the Town will vote to raise and appropriate for Support of the Poor.
(Budget Committee recommends: Raise \$1,000, plus the Libby Fund income estimated at \$8,230.)
- Article 32.** To see what action the Town will vote with respect to recycling, one cleanup day, and to cover the cost of house-to-house pick-up, disposal fees and any other related costs.
(Budget Committee recommends: raise and appropriate \$125,000 from taxation, appropriate the Municipal Review Committee credit est. \$4,000, and take \$45,000 from General Fund to pay balance.)
- Article 33.** To see what sum of money the Town will vote to raise and appropriate for the Albion Fire and Rescue Department.
(Budget Committee and Fire Chief recommend: Raise \$76,444 from taxation.)
- Article 34.** To see what sum of money the Town will vote to raise and to appropriate an amount to be added to the Fire Department Capital Equipment Fund, and to see if the Town will approve year-end balances in the Fire and Rescue Department budget be transferred to this fund.
(Budget Committee recommends: \$25,000, including year-end balance from past year.)
- Article 35.** To see if the Town will vote to raise and appropriate an amount to cover the costs of contracted services for rural patrol law enforcement, public safety answering point service and fire and rescue dispatch.
(Budget Committee recommends: \$40,000)
- Article 36.** To see what sum of money the Town will vote to raise and appropriate to cover the street lighting service furnished to the Town for the current fiscal year.
(Budget Committee recommends: \$5,000)

- Article 37.** To see what sum of money the Town will vote to raise and appropriate for insurance for Town buildings and employees.
(Budget Committee recommends: \$26,000)
- Article 38.** To see what sum of money the Town will vote to raise and appropriate for the maintenance of the Besse Building.
(Budget Committee recommends: Raise \$16,000, plus rental fees.)
- Article 39.** To see what sum of money the Town will vote to raise and appropriate for repairs to the Besse Building.
(Budget Committee recommends: \$6,000 from General Fund)
- Article 40.** To see if the Town will vote to raise and appropriate the sum of \$6,470 for the Albion Public Library.
(Budget Committee recommends: \$6,470)
- Article 41.** To see if the Town will vote to raise and appropriate the sum of \$1,250 for the Albion Historical Society.
(Budget Committee recommends: \$1,250)
- Article 42.** To see if the Town will vote to raise and appropriate a sum of \$350 for Memorial Day expenses to be awarded to Washburn-Brann-Ward Post #195 for conducting ceremonies.
(Budget Committee recommends: \$350)
- Article 43.** To see if the Town will vote to assign the full sum of money received from the Snowmobile Registration Tax Refund from the Department of Inland Fisheries and Wildlife to the Night Roadrunners Snowmobile Club.
(Budget Committee recommends: Full sum of money received, estimated at \$1,000)
- Article 44.** To see if the Town will vote to raise and appropriate an amount to pay the required fee to the Waterville Humane Society and any other animal control expenses.
(Budget Committee recommends raise \$3,633, plus use monies generated from fees and penalties.)
- Article 45.** To see if the Town will vote to raise and appropriate \$2,760 and continue membership and pay dues to the Kennebec Valley Council of Governments.
(Budget Committee recommends: \$2,760)

- Article 46.** To see if the Town will vote to authorize the municipal officers to spend an amount not to exceed 1/6 of the budgeted amount in each budget category of the Albion annual budget during the period from February 1, 2024, to the Albion Annual Town Meeting date.
- Article 47.** To see if the Town will vote to authorize the Municipal Officers to spend an amount not to exceed 5%, by department, of the prior fiscal year's municipal appropriation to cover budget shortfall.
- Article 48.** To see if the Town will vote to raise and appropriate the sum of \$13,000 to support recreation for the children in Albion through participation in the Fairfield Police Athletic League.
(Budget Committee recommends: \$13,000)
- Article 49.** To see if the Town will vote to raise and appropriate the requested sum of \$2,030 to support Spectrum Generations.
(Budget Committee recommends: \$2,030)
- Article 50.** To see if the Town will vote to raise and appropriate the requested sum of \$1,000 for Hospice Volunteers in the Waterville area.
(Budget Committee recommends: \$1,000)
- Article 51.** To see if the Town will vote to raise and appropriate the requested sum of \$3,550 for the Family Violence Project.
(Budget Committee recommends: \$3,550)
- Article 52.** To see if the Town will vote to raise and appropriate the requested sum of \$7,000 for the support of Loaves and Fishes Food Pantry through the Good Shepard Food Bank.
(Budget Committee recommends: \$7,000)
- Article 53.** To see if the Town will vote to raise and appropriate the requested sum of \$250 for the Kennebec Valley Community Action Program to provide transportation for our residents.
(Budget Committee recommends \$250)
- Article 54.** To see if the Town will vote to raise and appropriate the requested sum of \$702 for the Sexual Assault Crisis & Support Center to help cover costs for providing 24-hour coverage, 365 days a year to the citizens of Albion.
(Budget Committee recommends \$702)

- Article 55.** To see if the Town will vote to appropriate \$10,000 from the General Fund for legal expenses during the fiscal year.
(Budget Committee recommends \$10,000)
- Article 56.** To see if the Town will vote to raise and appropriate \$30,090 for Delta Ambulance Services.
(Budget Committee recommends \$30,090)
- Article 57.** To see if the Town will vote to raise and appropriate a sum of \$7500 to the Albion Bicentennial Fund for the expenditures related to the 2024 Albion bicentennial celebration, which shall remain a non-lapsing account until rescinded by the Town, and to further authorize the Selectboard to make expenditures from the account thereafter for this purpose without further vote of the town.
(Budget Committee recommends: \$7,500 to be raised from taxation plus unexpended balance from 2022 of \$6,128.84 for a total of \$13,628.84)
- Article 58.** To see if the Town will vote to appropriate \$2,500 from the General Fund for a Recreational Fund.
(Budget Committee recommends \$2,500)
- Article 59.** To see what sum the town will vote to raise and appropriate for Albion School withdrawal from M.S.A.D #49.
Selectboard recommends: \$20,000
Budget Committee recommends: \$44,080.44. \$10,000 raised from taxation, \$10,000 taken from the General Fund plus unexpended balance from 2022 of \$24,080.44 for a total of \$44,080.44
- Article 60.** To see if the Town will vote to authorize the Albion Fire and Rescue Department to expend any revenues received for ambulance services in fiscal year 2023 for the operating budget of the ambulance service, provided that any revenues exceeding \$43,456 shall be appropriated to the Fire Department Capital Equipment Fund.
- Article 61.** To see if the Town will vote to create a Reserve Account called the ARPA Reserve Account, to carry forward all unexpended ARPA Funds and place said remaining funds in the ARPA reserve account, and to authorize the Board of Selectmen the ability to expend from the ARPA Reserve Fund in accordance with the laws and regulations governing the ARPA Appropriation received by the Town.

Article 62. To see if the Town will vote to enact the ordinance “Town of Albion Disbursement Warrant Ordinance.” Copies of the Proposed Ordinance are available in the Albion Town Office during regular office hours.

Article 63. To see if the Town will vote to enact the ordinance “Town of Albion Utility Scale Solar Energy Facility Ordinance.” Copies of the Proposed Ordinance are available in the Albion Town Office during regular office hours.

Article 64. To see what sum of money the voters will vote to pay the Moderator and Deputy Moderator for their services at the meeting.
(Selectmen recommend \$75.00 for the Moderator and \$250.00 for the Deputy Moderator)

Hereof fail not to have you then and there this warrant with your doings thereon.

Given under our hands at Albion, Maine, Monday, February 27, 2023.

Scott Cyrway _____

Michael Gardner _____

A true copy.

Attest: _____

Town Clerk

ALBION CLEAN-UP DAY
May 20, 2023
9:00 a.m. – 2:00 p.m.
Lee Brothers Lot
93 Unity Road

NOTES

NOTES

NOTICE

***The New England Town Meeting
is probably the purest form of
democracy in existence today.***

***Please help to preserve it by
attending the Town Meeting.***

***Democracy is NOT the will of the
majority..... It is the will of the
majority present and voting!***